

AGENDA FOR THE  
MEETING OF THE CITY COUNCIL  
MONDAY, JANUARY 28<sup>TH</sup>, 2019 @ 6:00 P.M.  
**CITY COUNCIL CHAMBERS**

PUBLIC NOTICE IS HEREBY GIVEN THAT THE COUNCIL OF THE CITY OF PRESTON WILL MEET AT THE PRESTON CITY COUNCIL CHAMBERS, PRESTON, IOWA, @ **6:00 P.M. ON THE 28TH , DAY OF JANUARY, 2019** TO CONSIDER MATTERS ENUMBERATED ON THE FOLLOWING AGENDA:

1. **Call Meeting to Order**
2. **Pledge of Allegiance**
3. ROLL CALL: P. HOFFMAN, M. PETERSEN, R. PETERSEN, T. SIEVERDING. A. SULLIVAN
4. Visitors with Business to Present to the Council.
  - a. **Matt Gerardy – Building permit**
  - b. **Julie - ASAC**
  - c. **Andy Kellen – WPPI Rep.**
5. **APPROVAL OF AGENDA**
6. CONSENT AGENDA: POSSIBLE DISCUSSION & MOTION TO APPROVE  
**Minutes of Previous Meetings**  
**Special bills:**
7. BUILDINGS, PARKS, & GROUNDS – P. HOFFMAN & T. SIEVERDING
  - a. **Discussion and possible action approving Matt Gerardy building permit.**
8. **OTHER DISCUSSION ITEMS.**
  - a. **Discussion and possible action approving Jackson Co. Alcohol Outlet Density Ordinance.**
9. ELECTRIC – M. PETERSEN & R. PETERSEN
  - a. **Discussion and possible action on generation capacity contract with WPPI.**
  - b. **Discussion and possible action regarding Interstate Power/Alliant Energy Contract.**
  - c. **Discussion and possible action to approve Dennis Dever electric upgrade.**
  - d. **Discussion on electric outage and resident’s reaction.**
10. OTHER BUSINESS:
  - a. **Discussion and possible action approving the request of an Easement Conveyance for the Estate of Norman Yaddof.**
  - b. **Approval of Class “C” Liquor Permit for Corner Stop Bar & Grill with Sunday Sales.**
  - c. **Approval of Class “C” Liquor Permit for The Garage Bar & Grill with Sunday Sales.**
  - d. **Discussion and possible action declaring an eligible project for RCPT.**
  - e. **Discussion on 2008 Elgin Pelican Street Sweeper**
  - f. **Discussion and possible action regarding City Website**
  - g. **Discussion and possible action approving Res. 2019-4, A Resolution setting the date of public hearing and providing authorization for the City Clerk to publish notice of the hearing for the City Code.**
  - h. **Discussion and possible action approving Res. 2019-6, A Resolution whereas Plat of Survey of land is located within two miles of the City limits.**
  - i. **Discussion and possible action on Iowa’s IT in a Box.**
  - j. **Discussion and approve date for Budget Work Session**
  - k. **Discuss on Debt Capacity Dave Heiar email.**

- l. **Update on replacing city shed.**
  - m. **Update JCEA annual investor/partner appreciation event Feb. 19**
  - n. **Update Mark Schneider working on CDBG**
  - o. **Discussion and possible action of Adult Entertainment Code**
  - p. **Discussion and possible action of USDA Grant**
  - q. **Discussion and possible action of developing a new permit application.**
  - r. **Discussion and possible action of home occupation code.**
  - s. **Discussion and possible action approving Paint Iowa Beautiful Grant. (due date 2/15/19**
  - t. **Discussion on development a Comprehensive Plan.**
  - u. **Discussion and possible action hiring a financial advisor**
  - v. **Discussion and possible action on Marvin's to grow hay on Marvin's Subdivision.**
11. WATER/SEWER – R. PETERSEN &
- a. **3<sup>rd</sup> and Final Reading of Ordinance 2018- 7, An Ordinance amending water rates 6-6-8 monthly service charge per residential and commercial property.**
  - b. **Discussion and possible action to approve the Amendment #1 to the Antidegradation Alternatives Analysis. (This amendment covers changes that were made with additional response for more historical E.coli)**
12. BUILDINGS, PARKS, & GROUNDS – P. HOFFMAN & T. SIEVERDING
- a. **Update on repair at the town hall.**
  - b. **Update on TwoGood Park signage.**
13. GAS – T. SIEVERDING & R. PETERSEN
14. STREETS, SIDEWALKS, & ALLEYS – M. PETERSEN, & T. SIEVERDING
15. COMMUNITY DEVELOPMENT
- a. **Discussion and possible action approving the Executive Proposal for a City Administrator.**
  - b. **Discussion and possible action with potential area for Amending Urban Renewal Plan.**
16. PERSONNEL/PUBLIC SAFETY – R. PETERSEN, & M. PETERSEN
- a. **Discussion and possible action establishing a dollar amount/percentage for employee health ins. deduction.**
  - b. **Discussion and possible action on early retirement.**
17. COMPUTER, TECHNOLOGY, LIBRARY – FRANCHISE REVIEW -& P. HOFFMAN
18. SANITATION & RECYCLING – R. PETERSEN &
19. FIRE DEPARTMENT/911- & M. PETERSEN
20. AUDITING & PURCHASING – & P. HOFFMAN
21. **ADJOURNMENT**

**THIS NOTICE IS HEREBY GIVEN AT LEAST 24 HOURS PRIOR TO THE COMMENCEMENT OF THE MEETING SPECIFIED ABOVE BY POSTING THE NOTICE ON A BULLETIN BOARD AT CITY HALL THAT IS ACCESSIBLE TO THE PUBLIC PURSUANT TO CHAPTER 21 OF THE CODE OF IOWA.**